



# FOCUS ON NATURE

Connecticut Audubon Society Grassland  
Bird Conservation Center at Pomfret

## PHOTOGRAPHY CONTEST, EXHIBIT & SALE

### APPLICATION FOR 2012

--- Please Print Clearly ---

Name \_\_\_\_\_

Address \_\_\_\_\_

Town \_\_\_\_\_

State \_\_\_\_\_ Zip \_\_\_\_\_

Phone (Home) \_\_\_\_\_

Phone (Work) \_\_\_\_\_

Email \_\_\_\_\_

Please fill in the titles of your entries:

Photo 1 \_\_\_\_\_

Photo 2 \_\_\_\_\_

Photo 3 \_\_\_\_\_

Submission of work implies acceptance of all other terms detailed in the Rules of Entry. Entries (maximum of 3) must be accompanied by a non-refundable entry fee:

\$10 for first photograph

\$10 for second photograph

\$15 for third photograph

Signature of Photographer, or Parent of Photographer if Aged 12 and Under

Date \_\_\_\_\_

#### OFFICE USE ONLY

PAID \$ \_\_\_\_\_ by **CASH** **CHECK**

DATE \_\_\_\_\_ REC'D BY \_\_\_\_\_

### ENTRY FORM PHOTO #1

--- Please Print Clearly ---

Name \_\_\_\_\_

Address \_\_\_\_\_

Town \_\_\_\_\_

State \_\_\_\_\_ Zip \_\_\_\_\_

Phone (Home) \_\_\_\_\_

Phone (Work) \_\_\_\_\_

Email \_\_\_\_\_

Title \_\_\_\_\_

Price \_\_\_\_\_ or  Not For Sale

- Category:
- Plants and/or Insects
  - Landscapes/Seascapes
  - Birds
  - Animals (Domestic & Wild)
  - 12 & Under

Name \_\_\_\_\_

Title \_\_\_\_\_

Price \_\_\_\_\_ or  Not For Sale

Photo location, or comment (10 words or less) to include in program:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

- Category:
- Plants and/or Insects
  - Landscapes/Seascapes
  - Birds
  - Animals(Domestic & Wild)
  - 12 & Under

# ENTRY FORM

## PHOTO #2

--- Please Print Clearly ---

Name \_\_\_\_\_

Address \_\_\_\_\_

Town \_\_\_\_\_

State \_\_\_\_\_ Zip \_\_\_\_\_

Phone (Home) \_\_\_\_\_

Phone (Work) \_\_\_\_\_

Email \_\_\_\_\_

Title \_\_\_\_\_

Price \_\_\_\_\_ or  Not For Sale

- Category:
- Plants and/or Insects
  - Landscapes/Seascapes
  - Birds
  - Animals(Domestic & Wild)
  - 12 & Under

-----

Name \_\_\_\_\_

Title \_\_\_\_\_

Price \_\_\_\_\_ or  Not For Sale

Photo location, or comment (10 words or less) to include in program:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

- Category:
- Plants and/or Insects
  - Landscapes/Seascapes
  - Birds
  - Animals(Domestic & Wild)
  - 12 & Under

# ENTRY FORM

## PHOTO #3

--- Please Print Clearly ---

Name \_\_\_\_\_

Address \_\_\_\_\_

Town \_\_\_\_\_

State \_\_\_\_\_ Zip \_\_\_\_\_

Phone (Home) \_\_\_\_\_

Phone (Work) \_\_\_\_\_

Email \_\_\_\_\_

Title \_\_\_\_\_

Price \_\_\_\_\_ or  Not For Sale

- Category:
- Plants and/or Insects
  - Landscapes/Seascapes
  - Birds
  - Animals(Domestic & Wild)
  - 12 & Under

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Name \_\_\_\_\_

Title \_\_\_\_\_

Price \_\_\_\_\_ or  Not For Sale

Photo location, or comment (10 words or less) to include in program:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

- Category:
- Plants and/or Insects
  - Landscapes/Seascapes
  - Birds
  - Animals(Domestic & Wild)
  - 12 & Under